

Message Text

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16

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FM AMEMBASSY JAKARTA

TO SECSTATE WASHDC 0075

INFO AMEMBASSY KUALA LUMPUR

AMCONSUL MEDAN

AMCONSUL SURABAYA

CINCPAC HONOLULU HI

USIA WASHDC

AMEMBASSY BANGKOK

AMEMBASSY MANILA

AMEMBASSY SINGAPORE

C O N F I D E N T I A L JAKARTA 14997

CINCPAC FOR POLAD

EO 11652: GDS

TAGS: PINT ID

SUBJ: MARRIAGE BILL ENACTED

REF: A. JAKARTA 14349 (NOTAL) B. JAKARTA 14529

1. SUMMARY: AT THE URGING OF PRESIDENT SUHARTO AND THE MILITARY, PARLIAMENT HAS PASSED COMPROMISE MARRIAGE BILL INCORPORATING SUBSTANTIAL CONCESSIONS TO MOSLEMS WHO HAD BITTERLY OPPOSED ORIGINAL VERSION, THEREBY ENDING A POLITICAL DISPUTE WHICH WAS NEEDLESSLY ERODING NATIONAL UNITY. END SUMMARY

2. ON DEC 22 PARLIAMENT (DPR) APPROVED MARRIAGE BILL GREATLY MODIFIED TO MEET ISLAMIC OBJECTIONS. FOLLOWING ARE MAJOR CHANGES INCORPORATED IN NEW LAW:

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A) IN ORIGINAL VERSION LEGALITY OF MARRIAGE AS

DEFINED IN OPENING PARAGRAPH DEPENDENT ON WHETHER IT MET CONDITIONS OF NEW CIVIL LAW APPLICABLE TO ALL INDONESIANS. IN APPROVED VERSION, MARRIAGE LEGAL (1) IF EXECUTED ACCORDING TO LAW OF RELIGION OR FAITH (KEPERCAYAN) OF PARTIES INVOLVED, AND (2) IF REGISTERED ACCORDING TO CIVIL LAW AND IMPLEMENTING REGULATIONS (LATTER NOT YET ISSUED). FOR MOSLEMS, MARRIAGE TO BE REGULATED BY "RELIGIOUS LAW AS MODIFIED BY

LOCAL CUSTOM (HUKUM ADAT);" FOR OTHER GROUPS (CHRISTIANS, ETC) RESPECTIVE DUTCH-ERA ORDINANCES AND/OR CUSTOMARY LAW (ADAT) REMAIN IN FORCE.

B) SIX SECTIONS WHICH MOSLEMS CLAIMED IN CONFLICT WITH ISLAMIC LAW HAVE BEEN DROPPED(EG, PROVISION THAT DIFFERENCE OF FAITH NO BAR TO MARRIAGE. ALSO LEGAL AGE LIMIT LOWERED TWO YEARS, FROM 21(MEN) AND 18(WOMEN) TO 19 AND 16 RESPECTIVELY.

C) OLD BILL MADE VIRTUALLY NO MENTION OF ISLAMIC COURT SYSTEM (WHICH MOSLEMS FEARED WOULD BE DEPRIVED OF ITS MAIN FUNCTION, NEW LAW LEAVES ISLAMIC MARRIAGE (AND DIVORCE) IN HANDS OF ISLAMIC COURTS BUT SAYS DECISIONS MUST BE CONFIRMED (DIKUKUHKAN) BY CIVIL COURTS.

D) LAW NEVERTHELESS RETAINS MANY FEATURES WHICH HARDLY IN ACCORD

WITH CURRENT ISLAMIC PRACTICE, EG, DE FACTO MONOGAMY(EXCEPTION REQUIRES FIRST WIFE TO BE BOTH PHYSICALLY INCAPACITATED AND AGREEABLE TO ADDITIONAL WIFE) AND RESPONSIBILITY OF MALE FOR MAINTENANCE OF CHILDREN BY DIVORCED WIFE.

LAW PASSED JUST BEFORE END-OF-SESSION DEADLINE SET BY GOVERNMENT WITH ONLY 369 OUT OF 460 MEMBERS OF PARLIAMENT PRESENT. ALTHOUGH ARRANGEMENTS MADE FOR DISSENTING MEMBERS TO REGISTER NON-CONCURRENCE WITH "CONSENSUS" NONE DID SO.

3. AS NOTED REFTTEL, CHRISTIANS DEEPLY DISTURBED BY CONFIDENTIAL

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GOVERNMENT WILLINGNESS TO ABANDON PRINCIPLE OF UNITARY LAW AND EVEN MORE UPSET BY APPARENT STATE ENDORSEMENT OF ISLAMIC LAW--AN ENDORSEMENT WHICH UP TO NOW LONG AND SUCCESSFUL RESISTED BY OPPONENTS OF "ISLAMIC STATE" CONCEPT. BOTH CATHOLIC BISHOPS' COUNCIL AND INDONESIAN COUNCIL OF CHURCHES (PROTESTANT) HAVE REGISTERED OBJECTION TO LAW. LEADING CATHOLIC-2 ORIENTED DAILY KOMPAS(WHICH IS FAMOUS FOR DETACHED,

LEVEL-HEADED OPINIONS) COMPLETELY LOST ITS COOL IN DEC 22 EDITORIAL EXPRESSING FEAR THAT NOMINAL MOSLEMS WOULD BE "FORCED TO ADHERE TO A CERTAIN RELIGION AND FAITH" AND LAMBASTING INEFFECTIVENESS OF PARLIAMENT FOR ALLOWING GOVERNMENT TO ENGINEER NEW BILL. MOSLEMS FOR THEIR PART ARE NOW IN TOTALLY UNACCUSTOMED PRO-GOVERNMENT POSTURE,

WITH THEIR LEADING DAILY ABADI ASSURING READERS THAT NEW LAW IS FUNDAMENTALLY DIFFERENT FROM OLD VERSION. PRESS CONTINUES TO REPORT THAT MANY GOLKAR MEMBERS DEEPLY UPSET BY GOVERNMENT RETREAT, AND FEMALE SPOKESWOMEN ARE ALREADY COMPLAINING THAT THE NEW LAW DOES NOT COMPLETELY FULFILL DISTANT ASPIRATIONS.

4. GOLKAR CATHOLIC MEMBER OF PARLIAMENT (COSXGS(#)
BATUBARA) TOLD EMBOFF THE NEW BILL RESULT OF

COMPROMISE DEMANDED BY PRESIDENT SUHARTO HIMSELF AFTER DEPTH OF ISLAMIC OPPOSITION TO ORIGINAL VERSION BECAME APPARENT. (ACCORDING BATUBARA GENERAL SUMITRO PRESIDED OVER KEY WORKING SESSIONS BEFORE RITUAL PASSAGE BY WHOLE DPR.) OBSERVING THAT NO ONE WOULD BE COMPLETELY SATISFIED WITH FINAL COMPROMISE, BATUBARA SAID SOME OF MORE LIBERAL FEATURES OF ORIGINAL BILL WHICH HAVE BEEN DROPPED FROM NEW VERSION WOULD BE QUIETLY INCORPORATED IN IMPLEMENTING REGULATIONS (WHICH PRESIDENT SUHARTO HAS URGED SHOULD BE ISSUED AS SOON AS POSSIBLE). FOR EXAMPLE, HE SAID, IT WILL STILL BE POSSIBLE FOR MOSLEMS TO MARRY NON-MOSLEMS ALTHOUGH NOT EXPLICITLY PERMITTED BY THE NEW LAW.

5. COMMENT: IT CAN ONLY BE CONCLUDED THAT HAVING
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NEEDLESSLY CREATED THE MARRIAGE BILL PROBLEM IN THE FIRST PLACE, GOI HAS PROCEEDED TO SOLVE IT BY JUDICIOUS (EVEN STATESMANLIKE) RETREAT. CYNICS WHO DELIGHT IN JAVANESE EXPLANATIONS ARE ALREADY SUGGESTING THAT THE WHOLE EXERCISE WAS A CLEVER PLOY TO DIVERT MOSLEM DISSIDENTS FROM MORE FUNDAMENTAL PROBLEMS(EG, OPPOSITION TO MILITARY RULE), ON THE THEORY THAT THEY WOULD FEEL DELIRIOUSLY GRATEFUL WHEN THE CONTRIVED TORTURE STOPPED. A MORE LIKELY EXPLANATION IS THAT THE MARRIAGE BILL WAS COOKED UP BY MILITANT ANTI-MOSLEMS WHO PREDOMINATE IN THE GOLKAR CAMP(AIDED BY FEMINISTS) AND NEVER REALLY SCRUTINIZED BY

PRESIDENT OR TOP MILITARY LEADERSHIP UNTIL ISLAMIC OPPOSITION BEGAN TO LOOK LIKE POSING A MAJOR INTERNAL

SECURITY PROBLEM JUST AT A TIME WHEN STUDENTS ARE
ALSO BEGINNING TO STIR AGAIN. AS THINGS STAND, THE
GOVERNMENT HAS ITS MARRIAGE BILL(ON TIME); ISLAMIC
FACES HAVE NOT BEEN RUBBED IN THE DIRT (FOR A CHANGE),
AND ALTHOUGH THE WOMEN DON'T HAVE EVERYTHING THEY
WANTED, THEY HAVE TAKEN ONE BIG STEP FORWARD.
GALBRAITH

NOTE BY OC/T: AS RECEIVED.

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